11-10-00.

PATENT Attorney's Docket No. <u>1232-4783</u>

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: NANBA, et al.

Serial No.: 10/016,156

Group Art Unit: 28

2873

Filed

November 1, 2001

Examiner:

William C

CHOIFor:

ZOOM LENS AND IMAGE TAKING APPARATUS USING THE SAME

# PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

Commissioner For Patents Washington, D.C. 20231

Sir:

J11 .					
1.	This is a petition for an extension of time for responding to the Official Action mailed June 3, 2002.				
2.	The com	The communication in connection with the matter for which this extension is requested			
	$\boxtimes$	is filed herewith.			
		has been filed on			
3.		Applicant(s) is/are entitled to attached.  Statement has already been	Small Entity Status.   Small E	Entity Statement is	
4.		Total Months <a href="Requested">Requested</a>	Fee for Other than Small Entity	Fee for Small Entity	
	F-7		<b>C110.00</b>	<b>655.00</b>	

		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a. b. c. d. e.	×	one month two months three months four months five months	\$110.00 \$400.00 \$920.00 \$1,440.00 \$1,960.00	\$55.00 \$200.00 \$460.00 \$720.00 \$980.00
f.		An extension for months has already been secured for filing the above-identified communication and the fee paid therefor of \$		
		is deducted from the	total fee due for the total mon	ths of extension now

is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_\_), minus the fee previously paid (\$ \_\_\_\_\_) equals \$ \_\_\_\_\_ (total fee due).

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#### **PATENT**

### Attorney's Docket No. 1232-4783 Appln. Serial No. 10/016,156

5.	$\boxtimes$	A check in the amount of \$ 110.00 to cover the extension fee is attached
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- 6. Charge fee to Deposit Account No. <u>13-4503</u>. Order No. <u>1232-4574</u>. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- 7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. <u>13-4503</u>. Order No. <u>1232-4783</u>.

MORGAN & FINNEGAN, L.L.P.

Date:  $\frac{10/03/0}{2}$ 

By:

Mark D. Pratt Reg. No.:45,794

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### **CORRESPONDENCE ADDRESS:**

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